



**The Community Advisory Committee for Special Education  
West Contra Costa Unified School District**

**YOU MAKE A DIFFERENCE AWARD  
NOMINATION FORM**

The Community Advisory Committee for Special Education is requesting nominations for the annual "You Make a Difference" awards. Parents, students, community members, educators, and school staff members from regular or special education, who are involved with children with special needs, are eligible to receive an award.

**Please use the following guidelines for your nominee:**

1. Nominees must demonstrate outstanding contributions above and beyond:
  - a. The role of a parent
  - b. A job description
  - c. General expectations
  
2. High priority consideration will be given but not limited to activities in the following areas:
  - a. Mainstreaming and integration
  - b. Career development
  - c. Fostering parental involvement
  - d. Curriculum enhancement
  - e. Job placement

Please complete the attached form. Include specific examples of those activities you feel best illustrate your nominee's outstanding contributions to the lives of special education students. If you need assistance with the form please call Jeanine Bishop, Parent Liaison at 510.307.4669.

**Due:** Friday November 18, 2016

**Return To:** Steve Collins, SELPA Director  
Pupil Services Center  
2465 Dolan Way  
San Pablo, CA 94806  
(VIA US Postal Service or school mail)

**Notification:** You will be notified of the decision of the "You Make a Difference" Award Committee; and if your nominee is selected you will be asked to present the award.

**Award Ceremony: Ceremony & reception will be held:**

**Date:** Thursday, March 9, 2017  
**Time:** 7:00 p.m. – 9:00 p.m.  
**Where:** DeJean Middle School  
3400 MacDonald Ave., Richmond

Approved: \_\_\_\_\_  
Steve Collins, SELPA Director

*Please see attached for nomination form*

**COMMUNITY ADVISORY COMMITTEE FOR SPECIAL EDUCATION (CAC)  
WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT  
YOU MAKE A DIFFERENCE AWARD  
NOMINATION FORM**

**Nominate:** \_\_\_\_\_  
Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_ City, \_\_\_\_\_ Zip Code

\_\_\_\_\_ Telephone Number(s)

\_\_\_\_\_ Position \_\_\_\_\_ School Affiliation \_\_\_\_\_ School Telephone #

**Due: November 18, 2016**

**Nominators:** \_\_\_\_\_  
Name School Affiliation

\_\_\_\_\_ Title (Parent, Community, School Staff, Student)

\_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ Zip code

\_\_\_\_\_ Telephone #

